

OBERLIN UNIFIED SCHOOL DISTRICT NO. 294
BOARD OF EDUCATION

REGULAR MEETING

April 12, 2021

7:00 P.M.

DCJ/SHS LIBRARY
605 EAST COMMERCIAL
OBERLIN, KANSAS 67749

- I. CALL TO ORDER (A)
- II. PLEDGE OF ALLEGIANCE
- III. PUBLIC FORUM (I)
 - A. TERRY REAM
discussion of equipment needs for school grounds
- IV. BOARD FORUM (A)
- V. ADOPTION OF AGENDA (A)
- VI. FINANCIAL REPORTS (I)
 - A. Review financial statement
 - B. Review expenditure percentages of funds
- VII. BOARD GOALS
 - A. REVIEW OF RESULTS OF CLIMATE SURVEY (I)
Gary Sechrist presenting
- VIII. CONSENT AGENDA ITEMS
 - A. Approval of minutes - February 8, 2021 (A)
Regular meeting, updated to reflect vote regarding Shooting Sports
(Consent Agenda-Attachment 1)
 - B. Approval of minutes - March 8, 2021
Regular meeting

- C. Approval of bills for payment (A)
(Consent Agenda-Attachment 3)

- IX. ANNUAL AGENDA ITEMS AND REPORTS (I)
Open to Board Member Reports/Discussion

- X. ITEMS FOR DISCUSSION
 - A. BANK ACCOUNTS AND OTHER HOLDINGS AT FNB (D)
See handouts
 - B. SYMMETRY/MIDWEST ENERGY BILLS AND KASB/KJUMP RECOMMENDATIONS (D)
See handouts
 - C. QUESTION ABOUT HIRING ELEMENTARY POSITION

- XI. ACTION ITEMS
 - A. APPROVAL OF BRANDON HARDWICK FOR HEAD FOOTBALL COACH (A)
Brandon Gehring
 - B. APPROVAL OF RECOMMENDATION FOR SHAWN BAKER AS ASST. JR HI VOLLEYBALL COACH (A)
Brandon Gehring
 - C. APPROVAL TO MOVE FORWARD WITH GMCN ARCHITECTS (A)
(Action Items Attachment 4)
 - D. APPROVAL OF NEW BCBS INSURANCE RATE (A)
(Action Items Attachment 5)
 - E. APPROVAL OF QUOTE/BID FOR BLEACHERS (A)
(Action Items Attachment 6)
 - F. STRATEGIC PLANNING (A)
Dr. Applegate (Action Items Attachment 7)
 - G. WINDOW BIDS (A)
(Action Items Attachment 8 - 11)

- XII. INFORMATION ITEMS

A. SUPERINTENDENT'S INFORMATION FORUM

(I)

- Supt. Council update [watch this video](#)
- Fastbridge - common assessment for our district
- Finding members to be on our OVT. Need two more members and one needs to be the chair.
- ESSERII Mtg - discussion and updates to questions asked
- Bathrooms at OES - change bid to touchless
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B. BOARD MEMBER WORKSHOP OPPORTUNITIES

(I)

- Advocacy Updates through KASB on Fridays 12:00-1:00

XIII. EXECUTIVE SESSION

An executive session is needed to discuss 2021-2022 Negotiations

XIV . ADJOURNMENT